



## PUNJAB PUBLIC SERVICE COMMISSION

**Subject: DETAIL OF CLUBBED CASES**

Sr. No.	Computer ID	Name of Post with Department	Case No.	No. of Posts	Type of Paper	No. of Applications
1.	29	1) LIBRARIAN (BS-17), LAW AND PARLIAMENTARY AFFAIRS DEPARTMENT (SOLICITOR'S DEPARTMENT) AD: 22/22, 2) LIBRARIAN (BS-17), YOUTH AFFAIRS & SPORTS DEPARTMENT, AD: 24/22, 3) ASSISTANT LIBRARIAN (BS-16), YOUTH AFFAIRS & SPORTS DEPARTMENT, AD: 24/22, 4) LIBRARIAN (BS-16), PUNJAB PUBLIC SERVICE COMMISSION, LAHORE, AD: 24/22,	<b>CASE 21RD/22</b>  <b>CASE 40RH/22</b>  <b>CASE 41RH/22</b>  <b>CASE 9RC/22</b>	<b>01</b>  <b>03</b>  <b>32</b>  <b>01</b>  <hr/> <b>37</b>	MCQ	<b>47</b>  <b>140</b>  <b>454</b>  <b>118</b>  <hr/> <b>759</b>
2.	30	1) DEPUTY DIRECTOR (FINANCE) (BS-18), SCHOOL EDUCATION DEPARTMENT (PUNJAB EXAMINATION COMMISSION), AD: 18/22 2) SENIOR ACCOUNTS OFFICER (BS-18), SCHOOL EDUCATION DEPARTMENT (PUNJAB EXAMINATION COMMISSION), AD: 18/22 3) ASSISTANT DIRECTOR (FINANCE) (BS-17), SCHOOL EDUCATION DEPARTMENT (PUNJAB EXAMINATION COMMISSION), AD: 18/22	<b>CASE 15RM/22</b>  <b>CASE 16RM/22</b>  <b>CASE 17RM/22</b>	<b>01</b>  <b>01</b>  <b>01</b>  <hr/> <b>03</b>	MCQ	<b>123</b>  <b>51</b>  <b>375</b>  <hr/> <b>549</b>
3.	31	1) SYSTEM ANALYST (LUMP SUM RS.50,000), SERVICES & GENERAL ADMINISTRATION DEPARTMENT, AD: 19/22, 2) ASSISTANT SYSTEM ANALYST (BS-17), SERVICES & GENERAL ADMINISTRATION DEPARTMENT, AD: 19/22,	<b>CASE 7RC/22</b>  <b>CASE 8RC/22</b>	<b>01</b>  <b>01</b>	MCQ	<b>27</b>  <b>139</b>

		3) SUPPORT OFFICER (BS-16), PUNJAB PUBLIC SERVICE COMMISSION, LAHORE, AD: 25/22,	<b>CASE 12RC/22</b>	<b>01</b>		<b>88</b>
		4) HARDWARE ENGINEER (BS-17), SPECIALIZED HEALTHCARE & MEDICAL EDUCATION DEPARTMENT, AD: 15/22,	<b>CASE 18RD/22</b>	<b>11</b>		<b>532</b>
		5) I.T. ADMINISTRATOR (BS-17), LAW AND PARLIAMENTARY AFFAIRS DEPARTMENT (SOLICITOR'S DEPARTMENT), AD: 22/22,	<b>CASE 23RD/22</b>	<b>01</b>		<b>153</b>
		6) ASSISTANT DIRECTOR COMPUTER (BS-17), HOUSING URBAN DEVELOPMENT & PUBLIC HEALTH ENGINEERING DEPARTMENT (RAWALPINDI DEVELOPMENT AUTHORITY, RAWALPINDI), AD: 24/22,	<b>CASE 26RE/22</b>	<b>01</b>		<b>107</b>
		7) COMPUTER OFFICER (BS-16), HOUSING URBAN DEVELOPMENT & PUBLIC HEALTH ENGINEERING DEPARTMENT (RAWALPINDI DEVELOPMENT AUTHORITY, RAWALPINDI), AD: 24/22,	<b>CASE 30RE/22</b>	<b>01</b>		<b>78</b>
		8) ASSISTANT DIRECTOR (I.T) (BS-17), INFORMATION & CULTURE DEPARTMENT (BAB-E-PAKISTAN FOUNDATION), AD: 21/22,	<b>CASE 15RH/22</b>	<b>01</b>		<b>99</b>
		9) ASSISTANT DIRECTOR (IT SOFTWARE) (BS-17), INFORMATION & CULTURE DEPARTMENT (PUNJAB JOURNALISTS HOUSING FOUNDATION), AD: 24/22,	<b>CASE 39RH/22</b>	<b>01</b>		<b>90</b>
		10) ASSISTANT NETWORK ADMIN (BS-16), BOARD OF REVENUE, PUNJAB (PROVINCIAL DISASTER MANAGEMENT AUTHORITY), AD: 17/22,	<b>CASE 5RJ/22</b>	<b>01</b>		<b>194</b>
		11) NETWORK ADMINISTRATOR (BS-17), BOARD OF REVENUE, PUNJAB (PROVINCIAL DISASTER MANAGEMENT AUTHORITY), AD: 17/22,	<b>CASE 6RJ/22</b>	<b>01</b>		<b>87</b>
		12) ASSISTANT IT (BS-16), BOARD OF REVENUE, PUNJAB (PROVINCIAL DISASTER MANAGEMENT AUTHORITY), AD: 22/22,	<b>CASE 37RJ/22</b>	<b>17</b>		<b>2369</b>
				<hr/> <b>38</b>		<hr/> <b>3963</b>

4.	32	1) SCIENTIFIC OFFICER (HORTICULTURE) (BS-17), AGRICULTURE DEPARTMENT (RESEARCH WING), AD: 19/22,	<b>CASE 19RG/22</b>	<b>02</b>	MCQ	<b>196</b>
		2) SR. SCIENTIST (HORTICULTURE, HORTICULTUREOLIVE) (BS-18), AGRICULTURE DEPARTMENT (RESEARCH WING), AD: 19/22,	<b>CASE 12RG/22</b>	<b>03</b>		<b>54</b>
				<b>05</b>		<b>250</b>
5.	33	1) ASSISTANT DIRECTOR (RESEARCH) (BS-17), SCHOOL EDUCATION DEPARTMENT (PUNJAB EXAMINATION COMMISSION), AD: 18/22	<b>CASE 22RM/22</b>	<b>01</b>	MCQ	<b>185</b>
		2) RESEARCH FELLOW (BS-18), SCHOOL EDUCATION DEPARTMENT (PUNJAB EXAMINATION COMMISSION), AD: 18/22	<b>CASE 23RM/22</b>	<b>02</b>		<b>68</b>
				<b>03</b>		<b>253</b>
6.	34	1) ASSISTANT DIRECTOR (FINANCE) (BS-17), INFORMATION & CULTURE DEPARTMENT (PUNJAB JOURNALISTS HOUSING FOUNDATION), AD: 23/22	<b>CASE 24RH/22</b>	<b>01</b>	MCQ	<b>143</b>
		2) ASSISTANT DIRECTOR (BS-17), PRIMARY & SECONDARY HEALTHCARE DEPARTMENT, AD: 25/22	<b>CASE 25RD/22</b>	<b>01</b>		<b>132</b>
				<b>02</b>		<b>275</b>
7.	35	1) AGRICULTURE OFFICER (BS-17), AGRICULTURE DEPARTMENT DIRECTORATE OF FLORICULTURE (T&R), AD: 21/22	<b>CASE 31RG/22</b>	<b>01</b>	MCQ	<b>106</b>
		2) INSTRUCTOR (FLORICULTURE) (BS-17), AGRICULTURE DEPARTMENT DIRECTORATE OF FLORICULTURE (T&R), AD: 21/22	<b>CASE 29RG/22</b>	<b>01</b>		<b>103</b>
				<b>02</b>		<b>209</b>
8.	36	1) ASSISTANT AGRICULTURAL INFORMATION OFFICER (BS-17), AGRICULTURE DEPARTMENT (DIRECTORATE OF AGRICULTURAL INFORMATION), AD: 25/22	<b>CASE 43RG/22</b>	<b>02</b>	MCQ	<b>188</b>
		2) AGRICULTURAL OFFICER (BS-17), AGRICULTURE DEPARTMENT (DIRECTORATE OF AGRICULTURAL INFORMATION), AD: 25/22	<b>CASE 42RG/22</b>	<b>01</b>		<b>73</b>
				<b>03</b>		<b>261</b>